

SEVENTH-DAY ADVENTIST SEVENTH-DAY ADVENTIST

Seventh-day Adventist Kinship International, Inc. is a nonprofit support organization. We minister to the spiritual, emotional, social, and physical well-being of current and former Seventh-day Adventists who are lesbian, gay, bisexual, transgender, and intersex individuals and their families and friends.

Kinship facilitates and promotes the understanding and affirmation of LGBTIQ Adventists among themselves and within the Seventh-day Adventist community through education, advocacy, and reconciliation. Kinship is a global organization which supports the advance of human rights for all people worldwide.

Founded in 1976, the organization was incorporated in 1981 and is recognized as a 501(c)(3) nonprofit organization in the United States. There are also regional and population coordinators in specific areas. The current list of members and friends includes approximately 3,000 people in more than 43 countries.

Kinship believes the Bible does not condemn or even mention homosexuality as a sexual orientation.

Ellen G. White does not parallel any of the Bible texts that are used to condemn homosexuals. Most of the anguish imposed upon God's children who grow up as LGBTIQ has its roots in the misunderstanding of what the Bible says.

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FROM THE PRESIDENT

When I think about what you might want to hear about each month, I think about the events Kinship leaders have organized, the updated website, the projects that are important for our mission and the amazing things happening in Africa and elsewhere around the world where Kinship members are making a difference for our community. I also want to share things that offer support and encouragement.

What's on my mind at this moment is our annual Kinship elections. Each year, we search for members who feel a desire or call to contribute to Kinship by running for one of the open positions.

Some board members have been on the board or in a leadership position for several years. Others have served, taken a break, but came back to help out again.

The positions up for election or appointment differ in the skills and knowledge they require. But the most difficult issue is finding members willing to step forward at all. Those of us who continue to work many hours each week or, like Floyd and Linda, every single day, often hear that members don't feel it's worth taking the time to vote because "the same folks are running for the positions" or "why vote when there is only one candidate?" Have you ever wondered why the same folks run or there's only one candidate running for any given position? It's because not enough members are engaged or invested enough in Kinship to run

themselves. Members will say that there are no events happening near them, yet when events are scheduled, few choose to attend. What could I write that would inspire and motivate you?

We have just under 3,000 members internationally, and I don't care for calling folks out in a negative way. But as a coordinator myself, I could tell you how it feels to send out a communication and not get a single response. So I'm going to try to inspire and motivate you in a more positive manner. I know that our members are some of the most talented and amazing individuals on this planet.

And I also know that
we care for and
about each other in
a real and
genuine way.
Kinship needs
your talent and
awesomeness
right now. We
need it every day,
and particularly when
our elections are

You will see that the positions up for election this year are Vice President, Treasurer, Director of Communication, Director of Development, and Director of Youth Interests. So far there is at least one candidate in each position except for Director of Development. This year, let's make sure all of these positions have more than one candidate! We'll need you to make that happen.

coming up in July.

Kinship is full of fabulous individuals with so much talent it's overflowing. Please consider sharing your talents with our community. Kinship needs you.

Yolanda Elliott President SDA Kinship International



Leadership Team Host Live Facebook Chat

At the conclusion of their annual Spring Board Meeting, SDA Kinship's leadership team hosted a Facebook Live chat with members.

In what ways does SDA Kinship plan to move from a support group for LGBT Adventists to create change in the denomination? I would like to know what efforts are being done to reach people in the closet in our churches? What is the theme of KM (Kampmeeting?)

These are a few of the questions that were asked at SDA Kinship's first Facebook Live leadership chat. This was held on the weekend of March 3 at the conclusion of our Spring board meeting in Baltimore, Maryland.

"This was a great way to connect with members; I really enjoyed it," shared Yolanda Elliott, President of SDA Kinship, International. The Facebook Live video was viewed more than 200 times and is one of the ways your leadership team is working towards increasing access to leadership, awareness, and participation from our members.

We look forward to hosting more Facebook Live chats in the future, including on Instagram and Twitter. If you have any questions for Kinship leadership in the meantime, though, you can always reach us at info@sdakinship.org.

We have close to 5,000 people connected with us via social media. If you are not one of them, be sure to connect with us at @sdakinship (Facebook, Twitter, and Instagram.)

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DON'T GINE UP DON'T GETS BETTER





This Year, We'd Like to Do This...

1

East-Central Africa Division (Kenya and Uganda, specifically) are open to receiving education on HIV/AIDS and learning about what it means to be an LGBTQ Adventist. Funds are needed to organize these meetings with the local pastors and Seventh-day Adventist conference officials to provide these resources.

2

An easily accessible online self-study program designed for pastors, teachers, and church leaders to help them understand what it means to be LGBTQ and to create a safe environment for for those who identify as such. This program would contain several modules, including stories, videos, presentations, etc. to cover the various aspects of being an LGBTQIA Adventist.

But, Not Without Your Help

So, we're calling on you to step up, dig deep, and pitch in whatever you can to help us share our journeys and reach out to those who need to be educated on what it truly means to be LGBTIQ and Adventist, and those who need to know they are not alone.

Can we count on you? Please consider supporting our continued efforts on April 19 by making a donation at sdakinship.org/give

ABSTINENCE WITH SUPPORT - Dr. Richard Hamilton

Personal behavior occurring day after day usually fills a need. Being finite, our life on earth requires planning the use of our energy wisely. An underlying theme is the development of our love for God and all that He represents.

This includes love for ourselves socially, physically, and spiritually. Achieving and maintaining a strong relationship to this highly personal goal is a lifelong investment. God's infinite wisdom and love has given each of us access to the open road of life. Each day we make decisions about our lives and develop a wise expression of our love towards Him. Substance abuse in any form does not allow for optimal expression of love toward God.

HURTING OURSELVES

Freedom to live our lives is influenced by social pressures, conflicts, and uncertainties. In the midst of this freedom, natural messages (tiredness, nausea, headaches, sick-looking skin, bloodshot eyes) that should tell us we are living self-destructively get ignored. Often we are unaware of untoward trends resulting from unhealthy behavior as they creep into our lives. While reassuring ourselves that all is well, but knowing better, we persist in enjoying a good time. Meanwhile, our spirit and body are suffering the consequences of the "pleasure" of our emotions (the need to soothe the Ego). "I know what I should do, but I can't"—a frequently heard phrase. When we hear ourselves say or think this more than three times a week, it is time to decide whether the behavior that "can't be changed" is detrimental to our life. Then we exercise our freedom of choice to make decisions that will enhance our life on earth. God loves us enough to support us in all of our decisions, positive or

negative. The strongest support we receive is proportional to the degree that our decisions are in concert with life. God gives us the strength to be part of humankind for as long as effectively possible. We carry His message of love and concern for ourselves and others.

HELPING EACH OTHER

Since perfection is not a human trait, none of us can avoid hypocrisy if we cast dispersions on others for doing things that appear selfdestructive. Supportive ways of loving others includes setting limits (such as Kinship's recent resolution on alcohol). When these ways are not respected there will be changes of attitudes in the love relationship. Positive change will come from closeness to the beautiful love that comes from God, passes through us, and moves towards others who need it. They, in turn, can pass it on and gain strength by giving support and love to others. We cannot shy away from the pain of others just because they are suffering or have vomit on their clothes. These people need our love and kindness. If we can encourage them through our example without driving them into the desert, they will find a way to alter habits that are making it difficult for the Spirit to survive in their earthly temple.

HELPING THROUGH GROUPS

In short, rules exist as a definition of behavior consistent with the overall well-being of society, community, and the individual. They are to be followed with faith and administered through love. Judgment is between God and the individual. Prejudice and rejection are habits similar to the uncontrolled use of substances, profanity, and intimacy. Stable growth out of these lifestyles is slow and requires ultimate faith in His plan and the abundance of His love.

Ours is to facilitate the giving of love by providing support for change and not the habit. Resources available to those needing change are Alcoholics Anonymous, Narcotics Anonymous, and other dependency self-help groups.

Previously published July 1983 in *Connection Magazine*, formerly *SDA Kinship Connection*.



You can join Kinship's Online Community today!

Membership is free and all your information is kept confidential.

Visit sdakinship.org for details on connecting with people just like you, or send an email to Members Services at memberinfo@sdakinship.org for details on being a member of SDA Kinship.



European Kinship Meeting

September 6-10

SDA Kinship's annual European Kinship Meeting (EKM) takes place September 6-10 in Vienna, Austria, a city famous for its cultural events, imperial sights, coffee houses, cozy wine taverns, and the very special Viennese charm.

The location for EKM is Don Bosco Haus, a Center of Continuing Education that has comfortable places to sleep, food for vegetarians and meat eaters, a very nice meeting room for our gatherings, and very calm surroundings.

The keynote speaker for EKM is Jean-Luc Rolland from France who describes himself to be "a Christian, a member and pastor in the Seventh-day Adventist Church, a teacher, and researcher in history and practical theology."

We are looking forward to meeting this outstanding theologian and pianist who has a great sense of humor and is fun to be with. He will introduce himself in detail at EKM.

We hope to welcome you in Vienna for an enjoyable and blessed time together.







Register and Get More Details at sdakinship.org

JOIN SDA KINSHIP AT LONG BEACH PRIDE PARADE!

LONG BEACH PRIDE IS ONE OF THE LARGEST PRIDE EVENTS IN THE COUNTRY.

We know that there are many people with a Seventh-day Adventist (SDA) connection who are part of the LGBT+ community, are LGBT+ affirming, and support equality on all facets of life.

Our goal is to be very visible to our Adventist communities. We want to demonstrate to all that the Adventist community is diverse and that we support each other regardless of sexual orientation and gender identity.

We are hopeful this will be the largest public demonstration of love, acceptance, and affirmation of all LGBT+ people with an Adventist connection. We encourage all attendees to wear or display Pride symbols/flags and clothing that proudly links you to an Adventist community like an Adventist university, church, or linked organization like disaster relief groups, veggie foods—whatever screams Seventh-day Adventist!

It is time for the Adventist LGBT+ community and allies to come out of the closet and shout loud and proud that we are all part of God's family and that there is space for everyone at our table.

For details, email region9@sdakinship.org.

SUNDAY, MAY 20

7am - 2pm (Parade Starts at 10am)

1017 Obispo Avenue, Long Beach, CA 90804



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COLOMBIA

XXI Pride Parade

Representatives from SDA Kinship Columbia joined thousands who marched in the XXI Pride Parade in Bogota, Colombia last summer.

The theme for the day was "Estado Laico, Seres Libres" (Secular State, Free Humanity,) with organizers calling for a greater separation of church and state.



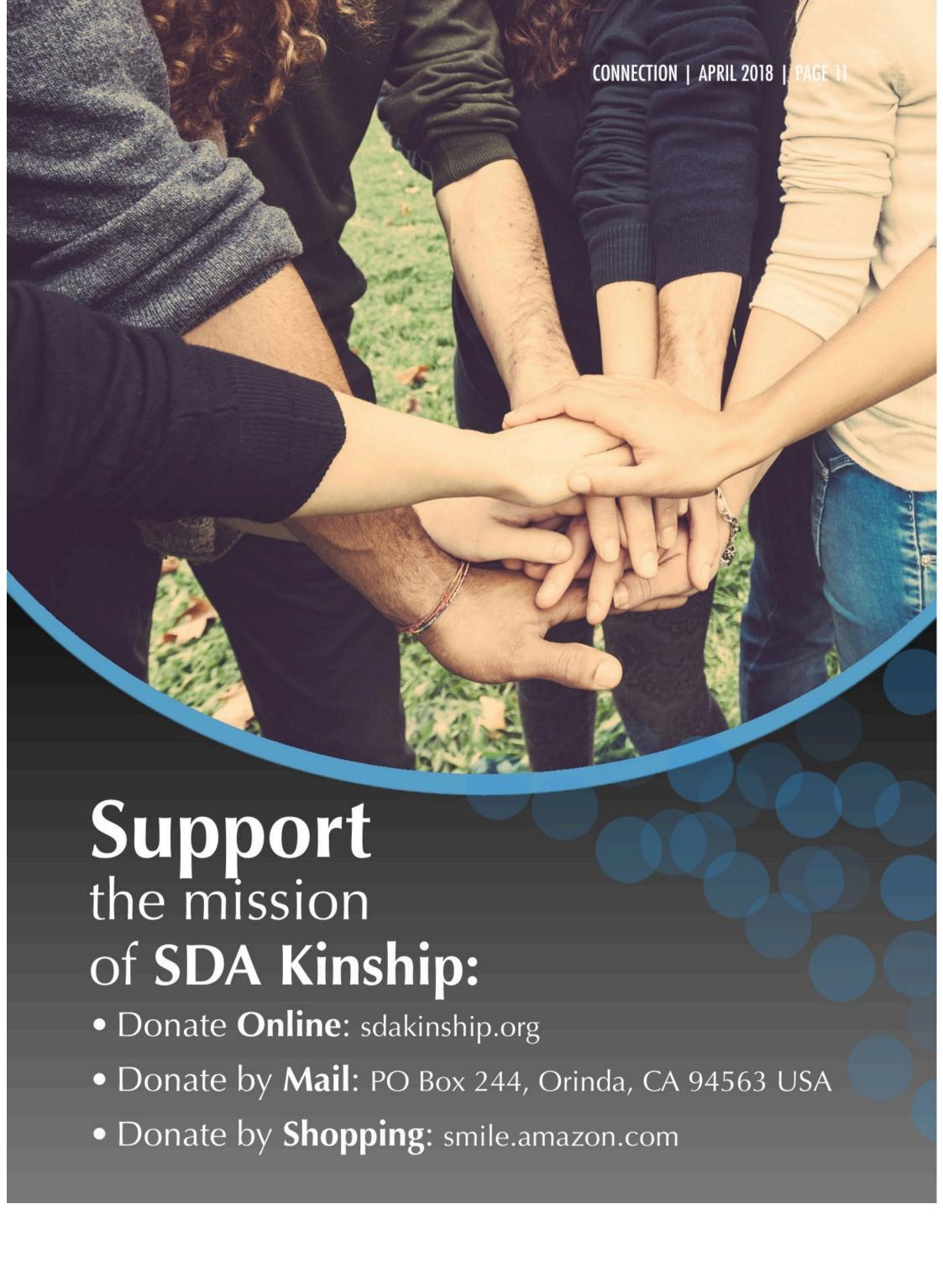
Members of SDA Kinship Colombia participate in the VII March for Full LGBTI Citizenship in Villavicencio Meta, the capital of the Colombian plains.













I badly want a lover, but despite repeated attempts, I can't seem to make a special relationship work for long. Why do LGBT relationships appear to often meet with early death?



Many LGBT relationships do last, often for a lifetime. Those couples who endure often maintain a low profile, even in relation to the gay community. Because we seldom see or hear from them, we mistakenly assume they do not exist.

Of course, many of our relationships end more quickly. But I would remind you that the heterosexual record is not especially to be envied. One in three marriages terminates in divorce. Many heterosexual couples break engagements and "steady" arrangements. My point is simply that we should not be more critical of gay relationships than a factual comparison with heterosexuals warrants.

Gay couples separate for the same reasons that heterosexual couples break up. Perhaps the choice of a partner was inappropriate in the first place. One or both people may have been too immature or insecure to maintain the level of mutual responsibility and commitment that a relationship requires.

Possibly the participants had impossible expectations of each other or did not know how to communicate their deeper needs and feelings.

When we consider the additional stresses on the gay person, it is understandable that our couples may encounter difficulties.

They may need to be secretive about their love in order to protect their jobs or their involvement with their relatives. They get little support for their relationship from their families, their church, or from society. In addition, a lifetime of oppression for being gay causes some to experience low self-esteem and poor self-image. All these stresses may erode interactions between partners.

A good relationship between two men or two women is possible, but it takes dedication and hard work. Even so, guarantees that relationships will last cannot be found, for people are changeable with the passing of time, often in unpredictable ways.

Next publication's Q&A column will continue to look at relationship problems. We welcome written responses from couples willing to share with us their successes and/or advice. Email info@sdakinship.org.



39th Annual Kampmeeting BALTIMORE

JULY 11-14, 2018



KAMPMEETING IS SDA KINSHIP'S ANNUAL CONFERENCE WHERE WE COME TOGETHER TO RENEW FRIENDSHIPS, MAKE NEW FRIENDS, ENJOY ENTERTAINMENT, RENEW OUR FAITH, AND MORE. REGISTER AT WWW.SDAKINSHIP.ORG



Kinship Kampmeeting 2018 is July 11-14 and our Women & Children First Retreat is July 6-11 in Baltimore, Maryland, United States!

Kampmeeting takes place at the Homewood Suites at BWI and our Women & Children First Retreat takes place July 6-11 at a place near downtown Baltimore, Maryland, United States. Kampmeeting is Kinship's annual conference where we come together to renew friendships, make new friends, enjoy entertainment, renew our faith, and more!

This year it takes place in beautiful Baltimore, a city in Maryland, the United States, known for Oriole Park, Baltimore Inner Harbor, and close to the historic attractions of Washington, DC and beautiful Annapolis. This year Kampmeeting will be the same format as last year, but it will be different in format from Kampmeetings prior to 2016. The registration fees DO NOT include meals and hotel accommodations.

We want to make sure that everyone who wants to attend can afford to do so.

For pricing, registration, and other details, visit sdakinship.org.





Get your Peace Love & Kinship T-shirt today!

JUST \$15

sdakinship.org/ shop

OUR JOURNEYS MATTER TOO

For 40 years, Seventh-day Adventist Kinship International has provided a safe spiritual and social community to lesbian, gay, bisexual, transgender, and intersex current and former Seventh-day Adventists around the world.

Our mission, always, has been nothing more and nothing less but to affirm that diversity because of this important truth—everyone is created in the image of God.

If you belong to this community, our pledge is to stand with you, no matter where you are in your journey, because we believe this truth: Your journey is important, too, your voice should be heard, and you should never be mistreated or discriminated against because of your sexual orientation or gender identity.

If ever you need someone to talk to, we are here to listen.



FIRST VISIT WITH

BY JERRY MCKAY



A MESSAGE FROM THE AUTHOR

If you are reading my story for the first time and you feel you are missing some context, I suggest you start at the beginning with the May 2015 issue of *Connection* magazine. Why am I writing my story in such detail? In short, I am answering questions while hoping to educate. Over the years, I have been asked the same questions over and over by friends, family, and church members. The answers to those questions are found in different decades of my life. I'm grateful to *Connection Magazine* for giving me this space to share my story. Publishing as I write is a great motivator!

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Once I named my experience—acknowledged my homosexual orientation—a predictable side effect emerged. I found myself wanting to meet others with a similar experience. The only way I knew of doing that was through an ad on the back page of The Japan Times.

Among the ads for apartments, language teachers, and cheap flights to the U.S., was the bi-weekly one-sentence notice for a gathering of gay men. The ad I had purposely ignored over the years was now my portal to meeting people like myself. I called from the language school, but only when it was deserted. The conversation was short. All I needed was the time and location of the gathering.

We were to meet at a coffee shop just outside Nakano station—four stops from where I lived. From the shadows of the train overpass that Sunday afternoon, I watched "foreign" men enter the coffee shop. I could not muster the courage to walk across the open square and enter the building. I promised myself I would go for it every time a commuter train thundered above me, but I could not overcome my fear of the unknown. Disappointed, I went home.

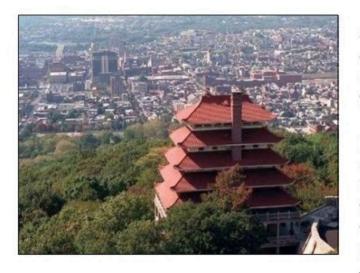
My schedule would not allow for a second attempt for several weeks. The second time, my will to connect overrode my fears; I made it into the coffee shop and I stayed. The low-key event was a big deal for me. Knowing more about Japanese social etiquette than homosexual social etiquette, I opted to sit near a window and nurse a ginger ale. When the organizer welcomed us, I was pleased to learn I was not the only first-timer. I thank the metropolis of Tokyo for indulging me in my goal of meeting or "observing" other homosexuals. I soon learned such gatherings were made up of embassy employees, entertainers, and the male equivalent of my French-modelfriend Paula. Between watching and listening, I chatted with a couple of people all of whom seemed quite normal! It was an odd experience being in a room of men who spoke freely about their feelings and joked about their attractions while I feared and buried mine. I was not very forthcoming with personal information. When asked what I did, I said I taught English. While this was true, I was very aware of hiding the fact that I was a missionary. Remaining in the closet, with respect to my faith, felt like a betrayal. It left me feeling like the apostle Peter who denied knowing Jesus just before Jesus' crucifixion.

Although I had a pleasant time, I left feeling lonely and more aware of how compartmentalized my life was. The world I had just observed seemed antithetical to my goal of change. However, despite the obvious incongruences, meeting those guys brought me a step closer to understanding myself and lessened my sense of isolation. When I returned to the Adventist mission compound, I withheld the details of this day trip from colleagues.

On May 21, 1982, the second letter from Mr. Cook arrived outlining several options for an August visit. The final details would be worked out once I got back to Ottawa. I left Tokyo on June 20, the day after the baptism of a dear friend.

I was thrilled to be traveling with a friend from Osaka. Jugo had been in my English and Bible classes during my year there. We planned to spend most of the summer together and then return to Japan in September via Europe and a cross-continent train trip through Russia. New York City, however, was our first stop. By the time our non-stop flight landed at JFK, we were like giddy children. Seeing the Concord on the tarmac as we taxied to the terminal signaled the beginning of our adventures.

As a financially strapped missionary, I had made plans for us to stay at the headquarters of an independent church ministry in New York City. When we finally showed up—around midnight—no one was there to meet us. Finding an unlocked door, we crept in and crashed on sofas for the night. Because of the transient nature of mission life, our appearance the next morning didn't seem to faze anyone.



After a hasty breakfast, we hopped on the ministry's mobile blood pressure clinic/evangelistic outreach van and headed back into the city as tourists. For two days, we walked Manhattan, visiting every major attraction our worn-out feet could handle.

In 1982, New York City was dirty and dangerous. Times Square was seedy, and we soon discovered that certain locations—42nd Street between 7th Avenue and the Port Authority Bus Terminal, for example—were lined with sex shops and peep shows. My anxiety shot up as soon as I realized there were "shows" featuring men as well as women. I didn't need peep shows, however, to experience distress. On every street corner, well-dressed men reminded me of the nature of my attractions. When my feelings

overwhelmed me, I tried my best to thank God for those attractive New Yorkers, as Mr. Cook had suggested in his tapes. I tried to surrender my feelings to God. This was, in fact, a far healthier way of responding to my attractions than fearing and repressing them as I had always done before. This practice did not diminish my orientation, however.

From New York, we took the train to Washington, D.C. to reconnect with old friends. As we traded details about our lives

from the past year, I wanted to share the truly meaningful things that were going on in my life, but I couldn't. While I knew my orientation was a personal issue about which no one need know, I felt increasingly frustrated when my fear kept me from sharing such significant details. I kept silent out of a sense of shame, which in turn ate at my soul.

By the end of June, Jugo and I arrived in Ottawa. I had not been home in two years, so this was a special reunion. I did not see my father immediately because my mother had separated from dad a year earlier. Although their separation did not come as a complete surprise, the letter from mom announcing their separation was a shock that I grieved privately. Since she and my sister, Marilyn, were sharing a one-bedroom apartment in Ottawa, accommodations were going to be tight. Jugo and I would have to share the sofa bed for the duration of our stay—which stressed me for obvious reasons.

On every street corner, well-dressed men reminded me of the nature of my attractions. When my feelings overwhelmed me, I tried my best to thank God for those attractive New Yorkers, as Mr. Cook had suggested in his tapes.

That fact notwithstanding, I had a wonderful time showing him the city of Ottawa as well as all my childhood haunts—the village in which I grew up, the farm where I spent endless summers, and eventually the family home where my father was living. Jugo then returned to the U.S. to visit other teachers he knew. We planned to rendezvous a few weeks later for the second leg of our trip. In the meantime, I had a secret journey to make.

With little explanation to either my mother or sister, I set out early Friday morning, July 30, for Reading, Pennsylvania, in a rented red Colt. I had seven hours to think about meeting Mr. Cook. I believed this trip was going to be the true beginning of my journey out of homosexuality. I was optimistic about this visit.

Quest Learning Centre, I was told, was in the Penn Hill Condominiums. Once off US Route 422, I approached Penn Hill through the center of the city. Although trees obscured the building, I could clearly see Reading's distinct landmark—an oversized red Japanese-style pagoda at the top of Penn Hill. It sat directly above Quest. For most people, a red pagoda atop a hill in Pennsylvania would simply be an odd tourist attraction. For me, the pagoda was a beacon of hope, a sign of Divine involvement and approval. My quest for freedom from homosexuality was now linked to a place I loved—Japan.

I was anxious pulling into the parking lot, and my heart raced as I pushed the call button announcing my arrival. I had created a mental image of Mr. Cook based on the few pictures included in the *Ministry* magazine interview. When he approached the glass doors, however, I found myself rapidly adjusting that image. Mr. Cook was shorter than I expected and very slim. I knew, from the interview, that he had a "gamy leg," as he called it, due to childhood polio, but I had not given it much thought until that moment. As he limped toward the door, I did my best to hide any surprise. With a friendly reassuring smile, Mr. Cook opened the door and greeted me warmly in the British accent I was familiar with from listening to his tapes. As we chatted about my success in finding my way to the building, he guided me to the Quest offices.

WE'RE LOOKING FOR

LANGUAGE TRANSLATORS

WE'RE EXPANDING OUR TEAM SO THAT WE CAN REACH THOSE WHO DO NOT SPEAK ENGLISH AS THEIR FIRST LANGUAGE.

SEND AN EMAIL TO COMMUNICATIONS@SDAKINSHIP.ORG TO FIND OUT HOW YOU CAN JOIN OUR AMAZING TEAM OF VOLUNTEERS.



CHURCH

The annual LGBT TaskForce Creating
Change Conference was held in Washington,
DC from January 24 to 28. It is the largest
gathering of our community in the United
States each year.

Approximately 4,000 were in attendance, including both members of the LGBT community and many allies from dozens of organizations. For the second year, a Spiritual Care time had a room available for those who wanted to have a chance to visit. The team, including Church Relations Director, Dave Ferguson, was available throughout the conference. The definition of spiritual care included both traditional religious groups, nativist groups, non-Abrahamic faiths, and those no longer professing a religious affiliation.

The first day of the conference was devoted to race relations with numerous all-day seminars. The second day again featured all-day seminars on various topics important to the LGBTQ community and various non-profits. This year one of the options was for those attending to visit their senators and congresspersons. Training occurred in the morning, and coaches for each state were provided. Dave Ferguson was one of the coaches for the day. The afternoon was spent visiting on Capitol Hill. Friday and Saturday were filled with over 250 workshop options for those attending.

There were also LGBT Muslim, Jewish, and other faith services available during the conference. Evening events included a talent show and dance options for various groups. The conference also included a protest march at the Trump Hotel in D.C.

The following weekend, members of Kinship in Southern California were actively involved with the *Sanctuary for Conversation* seminar. The seminar was first held for North American Youth Leaders in 2015, followed by a sold-out presentation for pastors in Austin, Texas, the week prior to the General Conference Session that year. Chris Blake developed this seminar. He was actively involved with the film, *Enough Room at the Table*. Several pilot presentations have been held in the past two years, but this was the largest of the seminars to be held. A group of over 100 from various churches in Southern California and the members of the Kinship Advisory participated in the Seminar.

The seminar seeks to provide a conversation for those in local churches to explore how they can make their congregation a safe place for members of the LGBT community to worship.

Dave Ferguson

Director of Church Relations



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We understand what it is like to be an Adventist struggling with issues of sexual orientation and gender identity because we each had similar experiences.

And we also know that this struggle is often painful, frightening, and discouraging. Kinship is here to help and provide support.

If you are feeling lonely, depressed, or suicidal, or if you need a professional counselor who is supportive of gay, lesbian, bisexual, or transgender concerns, chances are we know someone in your area who may help.

Be assured that we are sensitive to your need for confidentiality. If you wish, we can also refer you to an understanding Adventist pastor, teacher, or other professional we know who is sensitive and informed about sexual orientation and gender-identity issues.

Above all, please know that we care. We understand that you need to think through what your sexuality means, what to do about

it, what it may mean to your loved ones, and whether it is possible to be LGBTIQ and Seventh-day Adventist. We will not try to determine your conclusions if you reach out to us. We will endeavor to understand and help you while you make those important decisions about who you are and God's plan for your life.

We want to respond in the most helpful way. We are people of diverse ages and backgrounds, so please let us know the type of person to whom you feel most comfortable talking. For example, a woman rather than a man, someone who came out while being married, or someone with a similar background or profession. You may also be more comfortable talking to someone who speaks your native language.

If you are a pastor, teacher, counselor, or parent, please know that we welcome all inquiries and that we also respect and honor your need for confidentiality.



info@sdakinship.org



PO Box 244 Orinda, CA 94563-0244 USA



Scan the code for these resources, or visit www.sdakinship.org.

- Find an LGBTIQ-friendly church
- Homosexuality: Can We Talk About It?
- Support Kinship—Make a Donation
- Previous Connection Issues and More

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